

Council of Chalcedon (451) - expansion of Nicene Creed (325 and 381)

‘Following the holy fathers, we unanimously teach that:

our Lord Jesus Christ is one and the same Son,

the same perfect in divinity,

the same perfect in humanity.

truly God and

truly man, of a rational soul and body

of **one being** with the Father in divinity;

of **one being** (abstract) with us in humanity,

(real)

being in all things as we are, without sin [Hebrews 4:15].

Begotten of the Father before all time

begotten in recent times,

as to his divinity,

for us and for our salvation,

from the virgin Mary, Mother of God,

as to his humanity.

One and the same Christ, Lord, only-begotten in two natures

without confusion

without change

without division

without separation

The differences in natures

is in no way removed by reason of the union,

but rather, the properties of each are preserved,

coming together in one person and one subsistence

not divided and separated into into two persons

but one and the same only-begotten Son,

God-Word, Jesus Christ, the Lord

as previously the Prophets and Jesus Christ himself taught us,

and the creed of the fathers handed down to us.’